



## **BOARD OF SELECTMEN**

### **AGENDA**

**Tuesday, March 1, 2016**

**7:00pm**

**Hapgood Meeting Room**

**Ron Ricci, (Chair), Ken Swanton, Lucy B. Wallace, Stu Sklar, Leo F. Blair**

- 1) *Call Meeting to Order – Ron Ricci***
- 2) *Healing Garden Perennial walk request (7:00)***
- 3) *Conservation Commission associate member appointment (7:05)***
- 4) *Devens Open Space & Recreation Advisory Committee appointments (7:10)***
- 5) *Town Hall renovation update and act on the 9<sup>th</sup> application for payment (7:15)***
- 6) *Public Communication (7:25)***
- 7) *Presentation from the Collins Center for Public Management of the Department of Public Works operations analysis (7:30)***
- 8) *Town Administrator report - miscellaneous issues & discussion items (8:10)***
- 9) *Action/Discussion Items: (8:20)***
  - a) *Vote on Entertainment License for Apple Blossom Festival***
  - b) *Vote on donation of Transfer Station sticker for the Schools Trust Gala***
  - c) *Discuss and act on Suburban Coalition Chapter 70 resolution***
  - d) *Discuss compact group opportunities***
  - e) *Authorize Chair or Town Administrator to sign appropriate documents required by MSBA in support of the HES building project***
  - f) *Act on small project exception for the Weston Development project on Ayer Road***
- 10) *Selectmen reports***
- 11) *Review of goals***

**NEXT SCHEDULED REGULAR MEETING**

**March 15, 2016**

**7:00PM**

**Hapgood Meeting Room – 7 Fairbank Street**